



YARDLEY BOROUGH COUNCIL  
TUESDAY, May 2, 2023 | 7:30PM  
MEETING AGENDA

- I. CALL TO ORDER — Caroline Thompson, President
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. COMMUNITY ANNOUNCEMENTS
- V. PUBLIC COMMENT
- VI. CONSIDERATION OF CONSENT AGENDA DATED May 2, 2023
  - A. Approval of Minutes Dated April 18, 2023
  - B. Certificate of Appropriateness-23-10a~Lake Afton-Message Board
    - 23-20~188 S. Canal St.-Siding and Windows
    - 23-21~82 E. Afton Ave.-Existing & Expansion Reno.
    - 23-22~82 E. Afton Ave.-ODD-Tent
    - 23-23~69 S. Main St-Sign
- VII. POLICE CHIEF'S REPORT
- VIII. MANAGER'S REPORT
  - A. Consideration to Accept the May 2, 2023, Finance Report
- IX. ENGINEER'S REPORT
- X. PROJECT UPDATES
  - A. North Main Street Sidewalk – Phase II
  - B. Consideration of North Main Street Sidewalk – Payment Certificate #3
  - C. Consideration FEMA funded 46 Brown Street Change Order No. 1
- XI. SOLICITOR'S REPORT
  - A. Public Hearing for Outdoor Dining Ordinance #491
  - B. Consideration of Adoption of Outdoor Dining Ordinance #491

XII. MAYOR'S REPORT

XIII. COUNCILMEMBER REPORTS

- A. Kim Segal-Morris– Public Safety, Human Relations, EY, EAC
- B. Uri Feiner– Public Works Committee, Planning Commission
- C. Matt Curtin– General Government Committee, YMFC
- D. John McCann– Community & Economic Development Committee, Historic & Architectural Review Board, Shade Tree
- E. David Appelbaum– Community Outreach Committee, Parks and Rec, YBA
- F. Caroline Thompson-Planning Commission
- G. Don Carlson-ZHB, Sewer

XIV. DISCUSSION ITEMS

XV. OTHER BUSINESS

- A. Managers 2023 Performance Goals/Indicators

XVI. ADJOURNMENT